No. C 152657		Due no later than Jan 31, 2014 Annual Report Form 1. Mailing Address: Correct in this box if needed. CARPENTERS SON, INC. (THE) NATASHA HUGO 523 S MIDDLE CREEK DR NAMPA ID 83686 USA Dess Addresses of President, Secretary, and Directors. Treasurer (2. Registered	2. Registered Agent and Address (NO PO BOX) NATASHA HUGO 523 S MIDDLE CREEK DR NAMPA ID 83686 3. New Registered Agent Signature:*			
Return to:								
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE				NAMPA ID				
				rer (entional)				
Office Held	Name	ess Addresses (Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	NATASHA V	HUGO	523 S. MIDDLE CREEK DRIVE	NAMPA	ID	USA	83686	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID C 152657		Signature: Natasha Hugo			Date: 01/08/2014			
		Name (type	or print): Natasha Hugo		Title: President			
Processed 01/08/2014	4	* Electronically	provided signatures are accepted as original	signatures.			_	