

| No. C 1512 | Due no later than Jul 31, 2002 | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|---|--|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-------------------------------|---------------|-----------------------|---------|----|-------|------------|---------------|---|---|---|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | MARSHALL COOK | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable OROFINO PECK UNITED METHODIST CHURCH OROFINO/PECK BOX 424 OROFINO, ID 83544 | | 4488 SUNNYSIDE BENCH RD LENORE, ID 83541 | | | | | | | | | | | | | | | | | | |
| 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Administrative Council Chair:</td> <td>Marshall Cook</td> <td>4488 Sunnyside Bench,</td> <td>Lenore,</td> <td>ID</td> <td>83541</td> </tr> <tr> <td>Secretary:</td> <td>Margaret Cook</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Administrative Council Chair: | Marshall Cook | 4488 Sunnyside Bench, | Lenore, | ID | 83541 | Secretary: | Margaret Cook | " | " | " | " |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| Administrative Council Chair: | Marshall Cook | 4488 Sunnyside Bench, | Lenore, | ID | 83541 | | | | | | | | | | | | | | | | |
| Secretary: | Margaret Cook | " | " | " | " | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 1512 | 6. Signature <u>Marshall S. Cook</u> Date <u>05/12/02</u> Name (Typed or Printed) <u>MARSHALL S. COOK</u> Title <u>CHAIRPERSON ADMINISTRATIVE COUNCIL</u> | | | | | | | | | | | | | | | | | | | | |

Issued 05/01/2002

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