

|                                                                                                                                                        |                 |                                                                                         |       |                                                     |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------|-------|-----------------------------------------------------|------------------|-------------|--|
| No. <b>W 40140</b>                                                                                                                                     |                 | <b>Due no later than Jun 30, 2012</b>                                                   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>                                                               |       | L CRAIG EVANS<br>618 CRESTVIEW DR<br>NAMPA ID 83686 |                  |             |  |
|                                                                                                                                                        |                 | <b>1. Mailing Address: Correct in this box if needed.</b>                               |       | 3. <u>New</u> Registered Agent Signature:*          |                  |             |  |
|                                                                                                                                                        |                 | C & D REAL ESTATE PROPERTIES LLC<br>L CRAIG EVANS<br>618 CRESTVIEW DR<br>NAMPA ID 83686 |       |                                                     |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                         |       |                                                     |                  |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                    | City  | State                                               | Country          | Postal Code |  |
| MEMBER                                                                                                                                                 | L CRAIG EVANS   | 618 CRESTVIEW DR                                                                        | NAMPA | ID                                                  | USA              | 83686       |  |
| MEMBER                                                                                                                                                 | DENNIS W ADCOCK | 1812 RIDGEDALE CT                                                                       | NAMPA | ID                                                  | USA              | 83686       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                       |       |                                                     |                  |             |  |
| <b>ID<br/>W 40140</b>                                                                                                                                  |                 | Signature: Craig Evans                                                                  |       |                                                     | Date: 04/23/2012 |             |  |
|                                                                                                                                                        |                 | Name (type or print): Craig Evans                                                       |       |                                                     | Title: Member    |             |  |
| Processed 04/23/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.               |       |                                                     |                  |             |  |