

|  |                        |  |                |  |         |             |  |
|--|------------------------|--|----------------|--|---------|-------------|--|
| No. <b>C 79764</b>   |                        | Due no later than Oct 31, 2007<br><b>Annual Report Form</b>  |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO ELECTRIC SUPPLY CO.<br>PENELOPE FREDRICKSON<br>N. 402 PERRY<br>SPOKANE WA 99202 |                | PENELOPE FREDRICKSON<br>985 BALDY MTN RD<br>SANDPOINT ID 83864 |         |             |  |
|  |                        |  |                | 3. <u>New</u> Registered Agent Signature: *                    |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                        |  |                |  |         |             |  |
| Office Held  | Name                   | Street or PO Address   | City           | State  | Country | Postal Code |  |
| PRESIDENT  | PENELOPE M FREDRICKSEN | 60 MILK CREEK RD.  | SANDPOINT      | ID   | USA     | 83864       |  |
| SECRETARY  | WILLIAM J CORRICK      | 5008 S. MADELIA  | SPOKANE        | WA   | USA     | 99223       |  |
| DIRECTOR   | CLIFF O KELLY          | 2301 W. KINGSFORD AVENUE   | SPOKANE        | WA   | USA     | 99208       |  |
| DIRECTOR   | JAMES D TOBIN          | 19612 NE 125TH CT  | WOODINVILLE    | WA   | USA     | 98072       |  |
| DIRECTOR   | JACQUELIN J VALENZUELA | 3708 S. MCDONALD LANE  | SPOKANE VALLEY | WA   | USA     | 99206       |  |
| 5. Organized Under the Laws of:<br><br><b>WA<br/>C 79764</b>   |                        | 6. Annual Report must be signed.*<br>Signature: Ralph Jones<br>Name (type or print): Ralph Jones   |                |  |         |             |  |
|  |                        | Date: 08/21/2007<br>Title: Controller  |                |  |         |             |  |
| Processed 08/21/2007   |                        | * Electronically provided signatures are accepted as original signatures.  |                |  |         |             |  |