

No. 94042	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991		2. Registered Agent and Office NOT A P.O. BOX																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	I. Mailing Address: <i>Please Correct, If Not Correct</i>		WELD D. HUFFAKER 533 THAIN LEWISTON ID 83501																									
	CHI, INC. WELD D. HUFFAKER 533 THAIN LEWISTON ID 83501		3. Incorporated Under The Laws of ID NO: 094042																									
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>H RICHARD COLES</td> <td>640 16th ST</td> <td>CLARKSTON</td> <td>WA</td> <td>99403</td> </tr> <tr> <td>Secretary:</td> <td>WELD D HUFFAKER</td> <td>1144 RIPON AVE</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	H RICHARD COLES	640 16th ST	CLARKSTON	WA	99403	Secretary:	WELD D HUFFAKER	1144 RIPON AVE	LEWISTON	ID	83501	Directors:					
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Directors:																												
5. Nature of Business Marketing		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature </td> <td>Date 07/09/91</td> </tr> <tr> <td>Name (Typed or Printed) Weld D Huffaker</td> <td>Title Secretary</td> </tr> </table>			Signature 	Date 07/09/91	Name (Typed or Printed) Weld D Huffaker	Title Secretary																				
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