No. C 86599		Due no later than May 31, 2017 Annual Report Form 1. Mailing Address: Correct in this box if needed. CANDURA CORPORATION BRANDON M MITCHELL 326 TROY RD MOSCOW ID 83843		2. Registered A	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080				326 TROY R MOSCOW II	MARCIE MITCHELL 326 TROY RD MOSCOW ID 83843 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE		oss Addresses of C	brooklant Corretain, and Directors Troops	or (antional)				
	Name	ess Addresses of P	resident, Secretary, and Directors. Treasur Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	BRANDON M MITCHELL MARCIE J MITCHELL		2405 CAMBRIDGE COURT 2405 CAMBRIDGE COURT	MOSCOW MOSCOW	ID ID	USA USA	83843 83843	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID C 86599		Signature: Marcie Mitchell by Marlene Myers			Date: 05/10/2017			
		Name (type or print): Marcie Mitchell by Marlene Myers			Title: Secretary			
Processed 05/10/2017	* Electronically provided signatures are accepted as original signatures.							