

|  |  |   |
|--|--|---|
| <b>No. 37254</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1,</i><br>1. Mailing Address — <i>Please Correct</i><br><br><b>IRWIN REALTY, INC.<br/>RICHARD IRWIN<br/>3358 ADDISON AVE. E.<br/><br/>KIMBERLY ID 83341</b> | 2. Registered Agent and Office<br><br><b>RICHARD G. IRWIN<br/>862 BLUE LAKE BLVD. NORTH<br/><br/>TWIN FALLS ID 83301</b><br><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 037254</b> |
|--|--|---|

  

| 4. Names and Addresses of Officers and Directors |                  |                               |             |              |            |
|--|------------------|-------------------------------|-------------|--------------|------------|
|  | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | RICHARD G. IRWIN | 3358 Addison Ave. E.          | Kimberly    | Idaho        | 83341      |
| Secretary:                                       | JO ANN IRWIN     | Same                          | Kimberly    | Idaho        | 83341      |
| Directors:                                       | SAME AS ABOVE    | Same                          | Same        | Same         | Same       |

  

|   |  |
|---|--|
| 5. Nature of Business<br><b>REAL ESTATE SALES AND FARM<br/>MANAGEMENT</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature <i>Richard G. Irwin</i><br/>           Name (Typed or Printed) <b>RICHARD G. IRWIN</b> </div> <div style="width: 35%;">           Date <b>10/10/90</b><br/>           Title <b>PRESIDENT</b> </div> </div> |
|---|--|