

| ID. C 67937                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i>                                                                                                                       |                        | 2. Registered Agent and Office NOT A P.O. BOX |                                                               |             |      |                        |      |       |     |           |               |              |       |    |       |           |                   |                |       |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------|---------------------------------------------------------------|-------------|------|------------------------|------|-------|-----|-----------|---------------|--------------|-------|----|-------|-----------|-------------------|----------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FEE REQUIRED<br><br>* FIRST NOTICE *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. Mailing Address - Please Correct, If Not Correct                                                                                                                                           |                        |                                               | LARRY L. LEACH<br>815 PARK BLVD STE 330<br><br>BOISE ID 83712 |             |      |                        |      |       |     |           |               |              |       |    |       |           |                   |                |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | REGIONAL EXPRESS COMPANY<br>LARRY L. LEACH<br>PO BOX 2775                                                                                                                                     |                        |                                               |                                                               |             |      |                        |      |       |     |           |               |              |       |    |       |           |                   |                |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BOISE ID 83701                                                                                                                                                                                |                        |                                               | 3. Organized Under the Laws of:<br><br>ID C 67937             |             |      |                        |      |       |     |           |               |              |       |    |       |           |                   |                |       |    |       |
| Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)<br><br><table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>PRESIDENT</td><td>LARRY L LEACH</td><td>2914 MONTAUK</td><td>BOISE</td><td>ID</td><td>83709</td></tr><tr><td>SECRETARY</td><td>STAN K KILPATRICK</td><td>8241 BROOKVIEW</td><td>BOISE</td><td>ID</td><td>83709</td></tr></tbody></table> |                                                                                                                                                                                               |                        |                                               |                                                               | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | LARRY L LEACH | 2914 MONTAUK | BOISE | ID | 83709 | SECRETARY | STAN K KILPATRICK | 8241 BROOKVIEW | BOISE | ID | 83709 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                                                                                                                                                                          | Street or P.O. Address | City                                          | State                                                         | Zip         |      |                        |      |       |     |           |               |              |       |    |       |           |                   |                |       |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LARRY L LEACH                                                                                                                                                                                 | 2914 MONTAUK           | BOISE                                         | ID                                                            | 83709       |      |                        |      |       |     |           |               |              |       |    |       |           |                   |                |       |    |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STAN K KILPATRICK                                                                                                                                                                             | 8241 BROOKVIEW         | BOISE                                         | ID                                                            | 83709       |      |                        |      |       |     |           |               |              |       |    |       |           |                   |                |       |    |       |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6.                                                                                                                                                                                            |                        |                                               |                                                               |             |      |                        |      |       |     |           |               |              |       |    |       |           |                   |                |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Signature <u></u> Date <u>8-26-99</u><br>Name (Typed or Printed) <u>LARRY L LEACH</u> Title <u>PRESIDENT</u> |                        |                                               |                                                               |             |      |                        |      |       |     |           |               |              |       |    |       |           |                   |                |       |    |       |

↓ DO NOT TAPE OR STAPLE ↓  
Fold, seal and mail this portion.