

No. <b>C 62966</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>JOHN HANSEN</b> <b>580 N. 300 E.</b>  <b>RUPERT</b> ID <b>83350</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>MART PRODUCE CORPORATION</b>  <b>P. O. BOX 34</b>  <b>RUPERT</b> ID <b>83350</b>		3. Organized Under the Laws of:  ID <b>C 62966</b>	
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President	John D. Hansen	680N. 300 E.	Rupert	Idaho 83350
Secretary	Jeffrey C. Harper	1340 W. 100 S.	Paul	Idaho 83347
5. <b>NATURE OF BUSINESS</b>  <b>PATATO FRESH PACK</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Jeffrey C. Harper</i></u> Date <u>10-14-96</u> Name (Typed or Printed) <u>Jeffrey C. Harper</u> Title <u>Secretary</u>		

**ISSUED: 07-06-1996**

**6519**