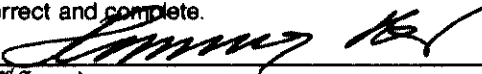


No. 055696 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REC'D SEC. OF STATE 88 NOV 3 AM 9 42	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 055696 IDAHO MATERIAL HANDLING, INC. FRED TUCKER 4655 FEDERAL WAY BOISE, IDAHO 83705	2. Registered Agent and Office FRED TUCKER 4655 FEDERAL WAY BOISE, IDAHO 83705 3. Incorporated Under The Laws of STATE OF UTAH																																											
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 10%;"></th> <th style="width: 25%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%;"></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>HENNING HOJ</td> <td>4443</td> <td>WANDER LAKE</td> <td>SALT LAKE CITY</td> <td>UT</td> <td>84119</td> </tr> <tr> <td>Secretary:</td> <td>INGE HOJ</td> <td>4443</td> <td>WANDER LAKE</td> <td>SALT LAKE CITY</td> <td>UT</td> <td>84119</td> </tr> <tr> <td>Directors:</td> <td>HENNING HOJ</td> <td>4443</td> <td>WANDER LAKE</td> <td>SALT LAKE CITY</td> <td>UT</td> <td>84119</td> </tr> <tr> <td></td> <td>INGE HOJ</td> <td>4443</td> <td>WANDER LAKE</td> <td>SALT LAKE CITY</td> <td>UT</td> <td>84119</td> </tr> <tr> <td></td> <td>JACK ENTERED</td> <td>454</td> <td>WEST 600 NORTH</td> <td>SALT LAKE CITY</td> <td>UT</td> <td>84116</td> </tr> </tbody> </table> NOV 09 1988				<u>Name</u>		<u>Street or P.O. Address</u>		<u>City</u>	<u>State</u>	<u>Zip</u>	President:	HENNING HOJ	4443	WANDER LAKE	SALT LAKE CITY	UT	84119	Secretary:	INGE HOJ	4443	WANDER LAKE	SALT LAKE CITY	UT	84119	Directors:	HENNING HOJ	4443	WANDER LAKE	SALT LAKE CITY	UT	84119		INGE HOJ	4443	WANDER LAKE	SALT LAKE CITY	UT	84119		JACK ENTERED	454	WEST 600 NORTH	SALT LAKE CITY	UT	84116
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5. Nature of Business MATERIAL HANDLING EQUIPMENT	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) HENNING HOJ Date 10/31/88 Title PRESIDENT																																												