

No. W 2778	Annual Report Form Due No Later Than November 30, 1999	2. Registered Agent and Office NOT A P.O. BOX JOHN D HANSEN 20S 200E RUPERT ID 83350
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct STRAMTECH, L.L.C. JOHN D HANSEN 680 N 300 E RUPERT ID 83350	3. Organized Under the Laws of: ID W 2778
** FINAL NOTICE **		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☒ Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
Pres 1st Pres Sec	John D. Hansen Randy Gillette Gary Thomps	480N 300E 900N 750W 1200N 695E
<u>City</u>	<u>State</u>	<u>Zip</u>
Rupert Payl Rupert	Id. Id. Id.	83350 83347 83350
5. <u>New</u> Registered Agent Signature		6. Signature <u>John D. Hansen</u> Date <u>Nov. 10-99</u> Name (Typed or Printed) _____ Title <u>President</u>

ISSUED: 10-02-1999

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