

No. C 110731

Due no later than May 31, 2008
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

COPY COURT, INC.
MICHAEL E ALPERIN
428 W THIRD ST
MOSCOW, ID 83843MICHAEL E ALPERIN
1295 FLANNIGAN CREEK ROAD
VIOLA, ID 83872NO FILING FEE IF
RECEIVED BY DUE DATE3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Michael E. Alperin	1295 Flannigan Creek Road	Viola	Idaho	83872
Treasurer	Michael E. Alperin	1295 Flannigan Creek Road	Viola	Idaho	83872
Vice President	Debra C. Alperin	1295 Flannigan Creek Road	Viola	Idaho	83872
Secretary	Debra C. Alperin	1295 Flannigan Creek Road	Viola	Idaho	83872

5. Organized Under the Laws of:

IDAHO
C 110731

6.

Signature

Michael E. Alperin

Date

May 29 2008

Name

(Typed or
Printed)*Michael E. Alperin*

Title

President