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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------|---------------------|
| No. <b>C 209668</b>                                                                                                                                    |                  | <b>Due no later than Apr 30, 2017</b>                                                                                                                                           |         | <b>2. Registered Agent and Address (NO PO BOX)</b>                           |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>COMMAND SECURITY CORPORATION<br>512 HERNDON PARKWAY STE A<br>HERNDON VA 20170 |         | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                                 |         | 3. <u>New</u> Registered Agent Signature:*                                   |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                 |         |                                                                              |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                            | City    | State                                                                        | Country Postal Code |
| PRESIDENT                                                                                                                                              | CRAIG P COY      | 512 HERNDON PARKWAY, SUITE A                                                                                                                                                    | HERNDON | VA                                                                           | 20170               |
| SECRETARY                                                                                                                                              | NICHOLAS P BROST | 512 HERNDON PARKWAY STE A                                                                                                                                                       | HERNDON | VA                                                                           | 20170               |
| 5. Organized Under the Laws of:<br><br><b>NY<br/>C 209668</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Pamela M. Khan<br>Name (type or print): Pamela M. Khan<br>Date: 03/10/2017<br>Title: Contracts Specialist                       |         |                                                                              |                     |
| Processed 03/10/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                       |         |                                                                              |                     |