| | | | | IN | STRU | ICTIONS | S ON REVE | RSE | SIDE | | ISSU | ED JU | LY 1, | 1989 | |
|-------------------------------------|-----------|---|---|------------------|----------------------|---------|--------------------|----------------|---------|---|--|-----------|---------------------|--------------|--------|
| No. 76834 | | | Idaho Corporation Annual Report Form Due No Later Than November 1, 1989 | | | | | | | | 2. Registered Agent and Office M. GARY ATKINSON 516 SECOND STREET EAST TWIN FALLS ID 8330 3. Incorporated Under The Laws | | | | |
| | | | | | | | | | | | | | | | |
| | | 1. Mailing Address — Please Correct 76834 ACCESS FINANCIAL CONSULTANTS, IN | | | | | | | | | | | | | |
| BOISE, ID 83720 BOLLET SEC. UF STAT | | | MA GARY ATKINSON P. O. BOX 1846 | | | | | | | | | | | | |
| | | | 9.52 FALLS ID 8 | | | | | | 833 | 03 | of IDAHO | | | | |
| 4. Names and Addre | 4 | | | | | | | | | | | | | NO: | 76834 |
| 4. Names and Adore | sses of U | micers | s and Direc <u>Name</u> | | | · | <u>Street or P</u> | . <u>O. Ad</u> | dress | | | City | | <u>State</u> | Zip |
| President: | M. G. | arv | Atkin | son <i>l</i> | 516 | 2nd | St. E | . P | .0. | Box | 1.846 | Twin | Falls | Tdaho | 83301 |
| Secretary: | | | | | | | | | | | | | | Idaho | |
| Directors: | M. G. | ary | Atkin | son 5 | 516 | 2nd | St. E | . P | 2.0. | Box | 1846 | Twin | Falls | Idaho | 83301 |
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| 5. Nature of Business | <u></u> | · · · | | 6.1 cer | tifv th | at this | Annual Be | oort h | has her | en exam | ined by i | me and is | to the hes | t of my kno | wledge |
| Not Active | | | | true, Signatu | corre re | oct and | | 4 (| Ri | tent | m | | $\overline{}$ | 8-8 | 1 |
| | | | | Name | (rypea d Printed) | M. C | Jahr A | fki | nsor | ייי <i>ד</i> ר און אין אין אין אין אין אין אין אין אין אי | | Ti | ^{le} Presi | dent | |

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