

No. <b>C 124274</b>		<b>Due no later than Jun 30, 2011</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> JUNIPER COMMUNITY ASSOCIATION, INC. BRIAN EMERICK PO BOX 5945 KETCHUM ID 83340		BRIAN EMERICK 810 S. MAIN ST., STE G HAILEY ID 83333		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	MARLENE RENNELS	62177 E IRON CREST DR	TUSCON	AZ	USA	85739
DIRECTOR	CHUCK SLOAN	BOX 5835	KETCHUM	ID	USA	83340
PRESIDENT	JACK DIES	BOX 36	KETCHUM	ID	USA	83340
DIRECTOR	HEIDI ANDERSEN	BOX 1453	KETCHUM	ID	USA	83340
DIRECTOR	DAVE PROUTY	3013 MOUNTAIN VIEW DR.	BOISE	ID	USA	83704
5. Organized Under the Laws of:  <b>ID C 124274</b>		6. Annual Report must be signed.* Signature: Brian Emerick Name (type or print): Brian Emerick  Date: 04/21/2011 Title: Agent				
Processed 04/21/2011		* Electronically provided signatures are accepted as original signatures.				