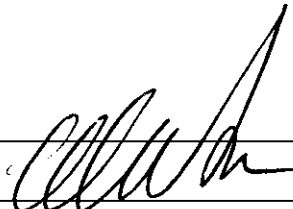


| <b>No. C 109396</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | <b>Due no later than Feb 28, 2002<br/>Annual Report Form</b><br><br><div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> CONSTRUCTION MANAGEMENT & CONSULTIN<br>ALLAN SORENSEN<br>2406 MALAD<br><br>BOISE, ID 83705 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>ALLAN SORENSEN<br>2406 MALAD<br><br>BOISE, ID 83705<br><br>3. <u>New</u> Registered Agent Signature |                    |              |                               |             |              |            |           |                |              |       |    |       |
|--|--|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|----------------|--------------|-------|----|-------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>ALLAN SORENSEN</td> <td>410 N. LATAH</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> </tbody> </table> |  |  | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | ALLAN SORENSEN | 410 N. LATAH | BOISE | ID | 83706 |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                |              |       |    |       |
| PRESIDENT  | ALLAN SORENSEN   | 410 N. LATAH   | BOISE              | ID           | 83706                         |             |              |            |           |                |              |       |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 109396</div>   | 6. <br>Signature _____ Date <u>12/12/01</u><br>Name <small>(Typed or Printed)</small> <u>ALLAN SORENSEN</u> Title <u>PRESIDENT</u>  |  |                    |              |                               |             |              |            |           |                |              |       |    |       |