

No. <b>W 16431</b>	<b>Due no later than Sep 30, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> LAND EXPRESSIONS, L.L.C. DAVE NELSON 5615 E DAY-MT SPOKANE RD MEAD WA 99021		NATIONAL REGISTERED AGENTS INC 921 S ORCHARD ST STE G BOISE ID 83705			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	DAVID J NELSON	5615 E DAY-MT SPOKANE RD	MEAD	WA		99021
5. Organized Under the Laws of:  <b>WA</b> <b>W 16431</b>		6. Annual Report must be signed.* Signature: David Nelson Name (type or print): David Nelson Date: 07/25/2017 Title: General Manager				
Processed 07/25/2017		* Electronically provided signatures are accepted as original signatures.				