

No. C 105582

Due no later than March 31, 2005
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

UPPER VALLEY AMERICAN LEGION BASEBA
~~CARLOS WATTS~~ Mike Evans
2455 E. YELLOWSTONE 225 W. 2nd N.
ST. ANTHONY, ID 83445 0050 Rigby, ID
83442

CARLOS WATTS Mike Evans
2455 E. YELLOWSTONE 225 W. 2nd N
ST. ANTHONY, ID 83445 0050 Rigby
ID, 83442

3. New Registered Agent Signature

M. Evans

NO FILING FEE IF
RECEIVED BY DUE DATE

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
President	Mike Evans	225 W 2nd North	Rigby	ID	83442
Vice Pres.	Val Hammond	2050 E. 600 N.	St. Anthony	ID	83445
Sec/Treas.	Carleen Rhodehouse Carleen Rhodehouse	383 N 1900 E.	St Anthony	ID	83445

5. Organized Under the Laws of:

IDAHO
C 105582

6.

Signature

Mike Evans

Date

01-12-05

Name (Typed or Printed)

Mike Evans

Title

President