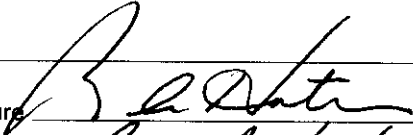


No. W 11859	Due no later than May 31, 2001 Annual Report Form		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable REAL ESTATE PLUS, L.L.C. BRAD HARTMAN 1536 BUSCH CT TWIN FALLS, ID 83301		BRAD HARTMAN 1536 BUSCH CT TWIN FALLS, ID 83301												
NO FILING FEE IF RECEIVED BY DUE DATE			3. <u>New</u> Registered Agent Signature												
4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Manager</td> <td>Brad A. Hartman</td> <td>1536 Busch Ct</td> <td>Twin Falls</td> <td>Id</td> <td>83301</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Manager	Brad A. Hartman	1536 Busch Ct	Twin Falls	Id	83301
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
Manager	Brad A. Hartman	1536 Busch Ct	Twin Falls	Id	83301										
5. Organized Under the Laws of: IDAHO W 11859	6.  Signature _____ Date <u>3-9-01</u> Name (Typed or Printed) <u>BRAD A. Hartman</u> Title: <u>Agent</u> XXXX														