

37615

INSTRUCTIONS ON REVERSE SIDE

No.	Idaho Corporation Annual Report Form Due No Later Than November 1, 37615 OROFINO YOUTH BASEBALL ASSOCIATION FRANCES CROOKS RANDY ALDRICH P.O. BOX 1577 OROFINO ID 83544	2. Registered Agent and Office ROUTE 2, BOX 99-E OROFINO ID 83544
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO. FEE REQUIRED 88 AUG 2 AM 10 26		3. Incorporated Under The Laws of IDAHO NO: 37615

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	MIKE GOODWIN	PO BOX 1760	OROFINO	IDAHO	83544
Secretary:	RANDY ALDRICH	310-126TH STREET	OROFINO	IDAHO	83544
Directors:	SCOTT ROUGHTON		PECK	IDAHO	83545
	SUE HARRIS		PECK	IDAHO	83545

5. Nature of Business

YOUTH BASEBALL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

 Randy R. Aldrich
 RANDY R. ALDRICH

Date

Title

7-31-89

SECRETARY