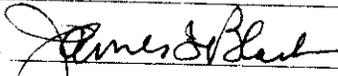


| No. W 19055 | Due no later than April 30, 2005 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|---------|------------------------|-----------------------------|----------|----|-------|---------|-------------------------------|-----------------------------|----------|----|-------|---------|--------------------------|---|----------|----|-------|---------|--|-----------------------------|----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable LAKE CITY OFFICE, LLC 250 NW BLVD STE 102 COEUR D'ALENE, ID 83814 | ED WROE 250 NW BLVD STE 102 COEUR D'ALENE, ID 83814 3. New Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Member:</td> <td>BlackBros Partnership,</td> <td>717 W. Sprague Ave., #1600,</td> <td>Spokane,</td> <td>WA</td> <td>99201</td> </tr> <tr> <td>Member:</td> <td>James S. Black Marital Trust,</td> <td>717 W. Sprague Ave., #1600,</td> <td>Spokane,</td> <td>WA</td> <td>99201</td> </tr> <tr> <td>Member:</td> <td>Bell Family Partnership,</td> <td>c/o James S. Black, 717 W. Sprague Ave., #1600,</td> <td>Spokane,</td> <td>WA</td> <td>99201</td> </tr> <tr> <td>Member:</td> <td>Philip Carstens, Jr. & Bridget Carstens,</td> <td>717 W. Sprague Ave., #1600,</td> <td>Spokane,</td> <td>WA</td> <td>99201</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Member: | BlackBros Partnership, | 717 W. Sprague Ave., #1600, | Spokane, | WA | 99201 | Member: | James S. Black Marital Trust, | 717 W. Sprague Ave., #1600, | Spokane, | WA | 99201 | Member: | Bell Family Partnership, | c/o James S. Black, 717 W. Sprague Ave., #1600, | Spokane, | WA | 99201 | Member: | Philip Carstens, Jr. & Bridget Carstens, | 717 W. Sprague Ave., #1600, | Spokane, | WA | 99201 |
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| 5. Organized Under the Laws of: IDAHO W 19055 | 6. Signature  Date _____ Name <small>Typed or Printed</small> James S. Black Title Partner, BlackBros Partnership | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |