

| <p>No. C 42941</p> <p>Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080</p> <p>NO FILING FEE IF RECEIVED BY DUE DATE</p> | <p align="center">Due no later than Oct 31, 2000</p> <p align="center">Annual Report Form</p> <p>1. Mailing Address - Correct in this box, if applicable SHOSHONE FUNERAL SERVICES, INC. RICHARD A RICE <i>102 S. Main</i> <i>Kellogg, Id. 83837</i></p> | <p>2. Registered Agent and Office NO PO BOX RICHARD A RICE 102 S. MAIN KELLOGG, ID 83837</p> <p>3. <u>New Registered Agent Signature</u></p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|--------------|------------|------------|----|-------|-----------|-----------|---------|-----------|----|-------|----------|--------------|--|--|--|--|----------|-----------|--|--|--|--|
| <p>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</p> <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Richard Rice</td> <td>301 PUTTER</td> <td>POST FALLS</td> <td>Id</td> <td>83854</td> </tr> <tr> <td>SECRETARY</td> <td>Ron Runko</td> <td>Box 132</td> <td>SILVERTON</td> <td>Id</td> <td>83867</td> </tr> <tr> <td>Director</td> <td>Richard Rice</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Director</td> <td>Ron Runko</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Richard Rice | 301 PUTTER | POST FALLS | Id | 83854 | SECRETARY | Ron Runko | Box 132 | SILVERTON | Id | 83867 | Director | Richard Rice | | | | | Director | Ron Runko | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | Richard Rice | 301 PUTTER | POST FALLS | Id | 83854 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECRETARY | Ron Runko | Box 132 | SILVERTON | Id | 83867 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Richard Rice | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Ron Runko | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>5. Organized Under the Laws of:</p> <p align="center">IDAHO C 42941</p> | <p>6.</p> <p>Signature <i>Richard Rice</i> Date <i>8-10-00</i></p> <p>Name (Typed or Printed) <i>Richard Rice</i> Title: <i>President</i></p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Issued 08/01/2000

Do Not Tape or Staple

3286