

ISSUED JULY 1, 1989

No: 80098

## Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Due No Later Than November 1, 1989

HOWARD HOPKINS  
328 11 TH AVE. NORTHSecretary of State  
Room 203, Statehouse  
Boise, ID 83720

1. Mailing Address - Please Correct 80098

HOPKINS ELECTRIC, INC.  
HOWARD HOPKINS  
328 11TH AVE. NORTH

BUHL ID 83316

3. Incorporated Under The Laws  
of IDAHO

NO: 80098

## 4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	HOWARD HOPKINS	328 11TH AVENUE NORTH	BUHL	ID	83316
Secretary:	LUDENE HOPKINS	328 11TH AVENUE NORTH	BUHL	ID	83316
Directors:	STEVE HOPKINS	949 MILNER	BUHL	ID	83316

## 5. Nature of Business

ELECTRICAL CONTRACTOR

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Ludene Hopkins*  
LUDENE HOPKINS

Date

Title

7-28-89  
Sec. Treas.  
of Corp.