

INSTRUCTIONS ON REVERSE SIDE

ISSUED JULY 1, 1989

No. 80098		Idaho Corporation Annual Report Form		2. Registered Agent and Office	
Return To		Due No Later Than November 1, 1989		HOWARD HOPKINS 328 11 TH AVE. NORTH	
Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE		1. Mailing Address - Please Correct 80098 HOPKINS ELECTRIC, INC. HOWARD HOPKINS 328 11TH AVE. NORTH		BUHL ID 83316	
NO FEE REQUIRED 29 JUL 31 AM 11 08		BUHL ID 83316		3. Incorporated Under The Laws of IDAHO	
NO: 80098					

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	HOWARD HOPKINS	328 11TH AVENUE NORTH	BUHL	ID	83316
Secretary:	LUDENE HOPKINS	328 11TH AVENUE NORTH	BUHL	ID	83316
Directors:	STEVE HOPKINS	949 MILNER	BUHL	ID	83316

5. Nature of Business

ELECTRICAL CONTRACTOR

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name
(Typed or
Printed)Ludene Hopkins
LUDENE HOPKINS

Date

Title

7-28-89

See Treas
of Corp.