| No. C 48656   |                   | Due no later than Dec 31, 2011 Annual Report Form  1. Mailing Address: Correct in this box if needed. |                                   |  | Registered Agent and Office (NOT A P.O. BOX)     RICHARD H WALSER     1300 WALKER RD |            |                       |
|---|-------------------|---|-----------------------------------|--|--|------------|-----------------------|
| SECRETARY OF STA'<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-00 | WAI<br>RIC<br>130 | alling Address: Corr<br>LSER LAND & LIVE<br>HARD WALSER<br>O WALKER ROAD<br>LA ID 83872               |                                   | VIOLA ID 83872  3. New Registered Agent Signature. |  |            |                       |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Ente                 |                   |   | es of President, Secretary, Direc | ctors and (optic                                   | onal) Tro  | asurer.    | <u></u>               |
| Office Held   | Name              |   | Street or PO Address              | City   | State  | Country    | Postal<br>Code        |
| President   | Richar            | d Walser  | 1300 Walker Rd.                   | Viola,   | ID   | USA        | 83872                 |
| Secretary   | Vicki             | Walser  | 1300 Walker Rd                    | . Viola,   | ID   | USA        | 83872                 |
| Director  | Lon               | Mc Connel   | 10040 E, Gatfield                 | d.Rd. Emn  | nett,  | LD USA     | 83617                 |
| 5. Organized Under the  | )                 |   | cki Walser<br>D: Vicki Walser     | <b>√</b>   |  | سيبين سننت | 10 -15-11<br>Secretar |
| C 4865  |                   |   |                                   |  |  |            |                       |

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM