

|  |                  |   |         |   |         |             |
|--|------------------|---|---------|---|---------|-------------|
| No. <b>C 67895</b>   |                  | Due no later than Sep 30, 2017  |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>MIDVALE BIBLE MISSIONARY CHURCH, INC.<br>LENORA REBMAN<br>2174 BONNER RD<br>MIDVALE ID 83645 |         | LENORA REBMAN<br>2174 BONNER RD<br>MIDVALE ID 83645 |         |             |
|  |                  |   |         | 3. <u>New</u> Registered Agent Signature:*          |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |         |   |         |             |
| Office Held  | Name             | Street or PO Address  | City    | State   | Country | Postal Code |
| DIRECTOR   | IDA E CARPENTER  | PO BOX 153 70 N WEISER ST   | MIDVALE | ID  | USA     | 83645       |
| DIRECTOR   | JOHN W CARPENTER | PO BOX 153 70 N WEISER ST   | MIDVALE | ID  | USA     | 83645       |
| TREASURER  | LENORA M REBMAN  | 2174 BONNER RD  | MIDVALE | ID  | USA     | 83645       |
| SECRETARY  | LENORA M REBMAN  | 2174 BONNER RD  | MIDVALE | ID  | USA     | 83645       |
| PRESIDENT  | KEN D CARPENTER  | 2262 WAITE RD   | MIDVALE | ID  | USA     | 83645       |
| DIRECTOR   | PAM CARPENTER    | 2262 WAITE RD   | MIDVALE | ID  | USA     | 83645       |
| 5. Organized Under the Laws of:<br><b>ID</b><br><b>C 67895</b>   |                  | 6. Annual Report must be signed.*<br>Signature: Lenora M. Rebman<br>Name (type or print): Lenora M. Rebman<br>Date: 07/22/2017<br>Title: Secretary        |         |   |         |             |
| Processed 07/22/2017   |                  | * Electronically provided signatures are accepted as original signatures.   |         |   |         |             |