

|  |                  |   |       |  |         |             |
|--|------------------|---|-------|--|---------|-------------|
| No. <b>C 56530</b>   |                  | <b>Due no later than Sep 30, 2016</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>P.P.R.T. WATER SYSTEM, INC.<br>CASSIE LUNDERGREEN<br>PO BOX 303<br>CAREY ID 83320 |       | MICHAEL MCKENZIE<br>90 SCOTT RD<br>CAREY ID 83320  |         |             |
|  |                  |   |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |       |  |         |             |
| Office Held  | Name             | Street or PO Address  | City  | State  | Country | Postal Code |
| TREASURER  | DUSTY SIMPSON    | PO BOX 208  | CAREY | ID   | USA     | 83320       |
| VICE PRESIDENT   | AARON ANDREWS    | REAY LANE   | CAREY | ID   | USA     | 83320       |
| PRESIDENT  | MICHAEL MCKENZIE | 90 SCOTT ROAD   | CAREY | ID   | USA     | 83320       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 56530</b>   |                  | 6. Annual Report must be signed.*<br>Signature: Cassie J Lundergreen<br>Name (type or print): Cassie J Lundergreen<br><br>Date: 08/03/2016<br>Title: Admin                      |       |  |         |             |
| Processed 08/03/2016   |                  | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |