

No. <b>W 22074</b>	<b>Due no later than Dec 31, 2011</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> ANDREW B. CHRISMAN, D.D.S., PLLC ANDREW B CHRISMAN 704 N 17TH ST BOISE ID 83702 USA		ANDREW B CHRISMAN 704 N 17TH ST BOISE ID 83702			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	ANDREW B CHRISMAN DDS	704 N 17TH ST	BOISE	ID	USA	83702
5. Organized Under the Laws of:  <b>ID W 22074</b>	6. Annual Report must be signed.* Signature: Andrew Chrisman Name (type or print): Andrew Chrisman		Date: 01/09/2012 Title: Owner			
Processed 01/09/2012		* Electronically provided signatures are accepted as original signatures.				