

|                                                                                                                                                        |                  |                                                                                                                                                                                          |               |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 22060</b>                                                                                                                                     |                  | <b>Due no later than Jan 31, 2012</b>                                                                                                                                                    |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>INDEPENDENT INSURANCE AGENTS AND BROKERS OF<br>IDAHO, INC.<br>WENDY TIPPETTS<br>595 SOUTH 14TH STREET<br>BOISE ID 83702 |               | WENDY TIPPETTS<br>595 SOUTH 14TH STREET<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                          |               | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                          |               |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                     | City          | State                                                     | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | BOB KOEP         | BOX 430                                                                                                                                                                                  | COEUR D'ALENE | ID                                                        | USA     | 83816       |  |
| PRESIDENT                                                                                                                                              | ANN MARTIN-GRIMM | 1122 IDAHO                                                                                                                                                                               | LEWISTON      | ID                                                        | USA     | 83501       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 22060</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Wendy Tippetts<br>Name (type or print): Wendy Tippetts                                                                                   |               |                                                           |         |             |  |
|                                                                                                                                                        |                  | Date: 11/07/2011<br>Title: Executive Secty-Treas                                                                                                                                         |               |                                                           |         |             |  |
| Processed 11/07/2011                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                |               |                                                           |         |             |  |