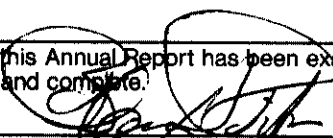


No. 080433	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1987</i>	2. Registered Agent and Office BLAINE PIKE 1815 WEST KARCHER NAMPA, IDAHO 83651
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — <i>Please Correct</i> 080433	3. Incorporated Under The Laws of <div style="text-align: right; font-weight: bold;">ENTERED</div> <div style="text-align: right; font-size: 1.5em;">OCT 15 1987</div> <div style="text-align: center;">STATE OF IDAHO</div>
	MODTRANZ, INC. BLAINE PIKE 1815 WEST KARCHER NAMPA, IDAHO 83651	

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4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	BLAINE H. PIKE	1815 WEST KARCHER	NAMPA,	ID.	83651
Secretary:	RAYMOND L. HANSON	1400 BROADWAY	BOISE,	ID.	83706
Directors:					

5. Nature of Business <div style="text-align: center; font-weight: bold; font-size: 1.2em;">TRUCKING</div>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Signature  Name (Typed or Printed) BLAINE H. PIKE </div> <div style="width: 35%; text-align: right;"> Date <u>10/12/87</u> Title President </div> </div>
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