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|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| No. 76519                                                                                                             | Idaho Corporation Annual Report Form                                                                                                        | 2. Registered Agent and Office NOT A P.O. BOX                                                                |
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 1, 1992                                                                                                          | C T CORPORATION SYSTEM                                                                                       |
|                                                                                                                       | 1. Mailing Address - Please Correct, If Not Correct<br><br>ABC-TREADCO, INC.<br>R<br>1000 SOUTH 21ST STREET<br><br>FORT SMITH AR 72901 0000 | 300 NORTH SIXTH STREET<br><br>BOISE ID 83701<br><br>3. Incorporated Under The Laws<br>of AR<br><br>NO: 76519 |

|                                                  |              |                               |             |              |            |
|--------------------------------------------------|--------------|-------------------------------|-------------|--------------|------------|
| 4. Names and Addresses of Officers and Directors |              |                               |             |              |            |
|                                                  | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | SEE ATTACHED |                               |             |              |            |
| Secretary:                                       |              |                               |             |              |            |
| Directors:                                       |              |                               |             |              |            |

|                                              |                                                                                                                                                                                                                                          |  |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 5. Nature of Business<br>TERMINAL<br>LEASING | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u>X R. David Slack</u> Date <u>7/9/92</u><br>Name (Typed or Printed) <u>R. DAVID SLACK</u> |  |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

VICE PRESIDENT - COMPTROLLER

ABC TREADCO, INC.  
OFFICERS & DIRECTORS

| <u>OFFICERS</u>   | <u>TITLE</u>                                                                  | <u>ADDRESS</u>                               | <u>TERM<br/>EXPIRES</u> | <u>SOCIAL<br/>SECURITY</u> |
|-------------------|-------------------------------------------------------------------------------|----------------------------------------------|-------------------------|----------------------------|
| Donald L. Neal    | President                                                                     | 3018 Jackson Street<br>Fort Smith, AR 72901  | 5/93                    |                            |
| Richard F. Cooper | Secretary                                                                     | 9000 Canterbury Cove<br>Fort Smith, AR 72903 | 5/93                    |                            |
| John R. Meyers    | Treasurer                                                                     | 10201 Stephens Court<br>Fort Smith, AR 72903 | 5/93                    |                            |
| R. David Slack    | Vice President - Comptroller,<br>Assistant Secretary -<br>Assistant Treasurer | 3306 South 42nd<br>Fort Smith, AR 72901      | 5/93                    |                            |

DIRECTORS

Robert A. Young, III, Chairman  
Donald L. Neal  
Richard F. Cooper