DESIGNATION OF AGENT AND ACCEPTANCE OF THE PROVISIONS OF THE CONSTITUTION OF THE STATE OF IDAHO

KNOW ALL MEN BY THE	HESE PRESENTS:			
That	REX INSTRUMENT	COMPANY		
a Corporation organized an having filed in the office of Articles of Incorporation,	the Secretary of Stat	te of the State	of Idaho a duly ai	olorado uthenticated copy of its Idaho, make this certifi-
cate, and does hereby desi	ignate ADA (County, in the S	state of Idaho, as t	he County in which the
principal place of business	of said Corporation	in said State o	f Idaho shall be lo	ocated, and does hereby
designate J. L. EBERLI	E, residing at 71	1½ BANNOCI	XDSTREET, BOI	SE in said ADA
County, as authorized Age authority of, or under any and laws of said State of I	law of the State of	ion in said Stat Idaho, may be	e of Idaho, upon v served, as provid	whom process issued by ed by the Constitution
And the said	REX INS	STRUMENT CO	MFANY	
desiring and intending to disself of the rights, privile accept the provisions of the plated by the provisions the	ges and immunities and Constitution of the	guaranteed by e State of Idah	said Constitution of for all the intent	and laws, does hereby ts and purposes contem-
IN WITNESS WH	EREOF, The said	REX INST	RUMENT COMPA	NY
		ha	s caused this Cer	tificate and Acceptance
	to be executed, ac	knowledged and	d delivered in its i	name and on its behalf, ary, and has caused its
*	corporate seal to	be hereunto aff	ixed atD	nver
	in the County of	Denver		of Colorado
		lay of Lea	cter bes	ر 19 أ . 19 أ
Attest:		RIX	INSTRUMENT C	OMPANY
	92 16		(Name of Corp	poration)
_ Chiguna	Secretary	By	Manue	President.
COLOD				
STATE OF COLORA CITY AND	***************************************) Ss.		
County of	{ 			
On this 42"	day of	Leptenbul	in	the year 19 ⁶¹ , before
me Low m &		, a notary		in and for said
, , , , , , , , , , , , , , , , , , , ,		Al ve)
County, in the State afore known to me to be the Pre			ted the within on	d foregoing instrument
and acknowledged to me th	at such Corporation	executed the sa	ime.	r roregoing matrument,
	IN WITNESS	S WHEREOF,	I have hereunto s	et my hand and affixed
	my not	the title	seal this	22716/
	day of	timber		, A. D., 19 <u>51</u> .
	7	->	Die m. D.	uchi.
			Parada de la composição	The Charles
	. .	Hotar	y Fublic	Official Title
My commission expires on	the 30th	day of	agric	, 1964.

NOTE:—One copy to be filed for record with the Secretary of State, Boise, Idaho; one copy duly certified by the Secretary of State to be filed with the County Recorder in the county where the principal place of business is located.