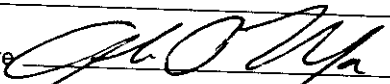


<b>No. C 52178</b> Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Oct 31, 2005 Annual Report Form</b> <b>1. Mailing Address - Correct in this box, if applicable</b> ARAMARK HEALTHCARE SUPPORT SERVICES  P. O. BOX 13477  PHILADELPHIA, PA 19101	<b>2. Registered Agent and Office NO PO BOX</b> CT CORPORATION SYSTEM 300 N. 6TH ST.  BOISE, ID 83701  <b>3. New Registered Agent Signature</b>
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**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	ROBERT CARPENTER	1101 MARKET STREET	PHILADELPHIA	PA	19107
Vice President	ALEXANDER MARINO	↓	↓	↓	↓
Treasurer	CHRISTOPHER HOLLAND	↓	↓	↓	↓
Sec'y	MEGAN C. TIMMINS	↓	↓	↓	↓
Director	CHRISTOPHER HOLLAND	↓	↓	↓	↓
Director	LEWIS FREDERICK SUTHERLAND	↓	↓	↓	↓

<b>5. Organized Under the Laws of:</b>  DELAWARE C 52178	<b>6.</b> Signature  Name (Typed or Printed) <u>ALEXANDER P. MARINO</u> Date <u>11/7/05</u> Title <u>VICE PRESIDENT</u>
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