

No. C 52178

Due no later than Oct 31, 2005
Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ARAMARK HEALTHCARE SUPPORT SERVICES
P. O. BOX 13477
PHILADELPHIA, PA 19101

2. Registered Agent and Office **NO PO BOX**

CT CORPORATION SYSTEM
300 N. 6TH ST.
BOISE, ID 83701

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	ROBERT CARPENTER	1101 MARKET STREET	PHILADELPHIA	PA	19107
Vice President	ALEXANDER MARINO				
TREASURER	CHRISTOPHER HOLLAND				
Sec'y	MELBA C. TIMMINS				
DIRECTOR	CHRISTOPHER HOLLAND				
DIRECTOR	LEWIS FREDERICK SUTHERLAND				

5. Organized Under the Laws of:

DELAWARE
C 52178

6.

Signature

Date

11/7/05

Name

(Typed or Printed)

ALEXANDER P. MARINO

Title

VICE PRESIDENT