

|                                                                                                                                                        |                  |                                                                                                                                     |           |                                                        |         |               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------|---------|---------------|--|
| No. <b>W 13033</b>                                                                                                                                     |                  | <b>Due no later than Sep 30, 2009</b>                                                                                               |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |               |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FOUR J'S INVESTMENTS, L.L.C.<br>1340 YORK DR<br>BLACKFOOT ID 83221 |           | JAMES C PERCY JR<br>1340 YORK DR<br>BLACKFOOT ID 83221 |         |               |  |
|                                                                                                                                                        |                  |                                                                                                                                     |           | 3. <u>New</u> Registered Agent Signature:*             |         |               |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                     |           |                                                        |         |               |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                | City      | State                                                  | Country | Postal Code   |  |
| MEMBER                                                                                                                                                 | JAMES C PERCY JR | 1340 YORK DR                                                                                                                        | BLACKFOOT | ID                                                     | USA     | 83221         |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 13033</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Julie Percy<br>Name (type or print): Julie Percy                                    |           |                                                        |         |               |  |
|                                                                                                                                                        |                  |                                                                                                                                     |           | Date: 08/27/2009                                       |         | Title: Member |  |
| Processed 08/27/2009                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                           |           |                                                        |         |               |  |