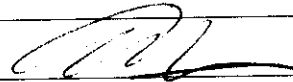


No. W 6016	Due no later than April 30, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX CT CORPORATION SYSTEM 300 N 6TH ST BOISE, ID 83701
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Current in this box, if applicable: EVERGREEN IDAHO HEALTHCARE SANDPOIN 4601 NE 77TH AVE STE 300 VANCOUVER, WA 98662		3. <u>New</u> Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	Andrew V. Martini,	4601 NE 77th Ave, #300	Vancouver	WA	98662
Asst. Manager	Dale L. Patterson,	4601 NE 77th Ave, #300	Vancouver	WA	98662

5. Organized Under the Laws of: WASHINGTON W 6016	6. Signature  Date <u>2/10/2004</u> Name (Typed or Printed) <u>Andrew V. Martini</u> Title <u>Manager</u>
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