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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 119428</b>                                                                                                                                    |                     | <b>Due no later than May 31, 2017</b>                                                                                                                                                 |         | <b>2. Registered Agent and Address (NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>LITTLE SPROUT FOUNDATION, INC.<br>EDMUND E DUMKE<br>PO BOX 3118<br>KETCHUM ID 83340 |         | EDMUND E DUMKE<br>208 SAGEWILLOW RD<br>SUN VALLEY ID 83353 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                                       |         | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                                       |         |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                  | City    | State                                                      | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | SUSAN M DUMKE       | PO BOX 3118                                                                                                                                                                           | KETCHUM | ID                                                         | USA     | 83340       |  |
| DIRECTOR                                                                                                                                               | THOMAS C PRAGGASTIS | PO BOX 6090                                                                                                                                                                           | KETCHUM | ID                                                         | USA     | 83340       |  |
| PRESIDENT                                                                                                                                              | EDMUND E DUMKE      | PO BOX 3118                                                                                                                                                                           | KETCHUM | ID                                                         | USA     | 83340       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 119428</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: Edmund Dumke<br>Name (type or print): Edmund Dumke<br>Date: 03/27/2017<br>Title: President                                            |         |                                                            |         |             |  |
| Processed 03/27/2017                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                             |         |                                                            |         |             |  |