

No. **C 146008**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

**Due no later than October 31, 2003
Annual Report Form**

1. Mailing Address - Complete this box, if applicable

A & S CONSTRUCTION, INC.

PO BOX 537

COUNCIL, ID 83612

2. Registered Agent and Office **NO PO BOX**

**SCOTT WILSON
2843 N GLENNFIELD WAY**

MERIDIAN, ID 93642

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<i>Pres</i>	<i>SCOTT WILSON</i>	<i>Box 537</i>	<i>COUNCIL</i>	<i>ID</i>	<i>83612</i>
<i>Sec-Tres</i>	<i>ANNE WILSON</i>	<i>Box 537</i>	<i>COUNCIL</i>	<i>ID</i>	<i>83612</i>

5. Organized Under the Laws of:

**IDAHO
C 146008**

6.

Signature

Alden L Wilson

Date

8/8/03

Name

(Typed or
Printed)

ALDEN L WILSON

Title

ACCT

2828

Do Not Tape or Staple

Issued 08/04/2003