



0004966544

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0004966544

Date Filed: 11/1/2022 11:52:34 AM

Entity Name and Mailing Address:

Entity Name: CITIZENS CAPITAL MARKETS, INC.
Foreign Name (name in home jurisdiction): CITIZENS CAPITAL MARKETS, INC.
The file number of this entity on the records of the Idaho Secretary of State is: 0000624201
Address: 28 STATE ST
BOSTON, MA 02109-1775

Entity Details:

Entity Status: Active-Good Standing
This entity is organized under the laws of: MASSACHUSETTS
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C207885

The registered agent on record is:

Registered Agent: CORPORATION SERVICE COMPANY
Commercial Registered Agent
Physical Address
1305 12TH AVE RD
NAMPA, ID 83686
Mailing Address
1305 12TH AVE RD
NAMPA, ID 83686

Agent or Address Change

☐ Select if you are appointing a new agent.

Corporate Officers and Directors:

Name	Title	Business Address
<input checked="" type="checkbox"/> Theodore Swimmer	President	28 STATE ST BOSTON, MA 02109-1775
<input checked="" type="checkbox"/> Theodore Swimmer	Director	28 STATE ST BOSTON, MA 02109-1775
<input checked="" type="checkbox"/> Michael Newcomb	Treasurer	28 STATE ST BOSTON, MA 02109-1775
<input checked="" type="checkbox"/> David Lindenauer	Director	28 STATE ST BOSTON, MA 02109-1775
<input checked="" type="checkbox"/> Donald McCree	Director	28 STATE ST BOSTON, MA 02109-1775
<input checked="" type="checkbox"/> Gary Aswad	Director	28 STATE ST BOSTON, MA 02109-1775
<input checked="" type="checkbox"/> Greg Suchy	Director	28 STATE ST BOSTON, MA 02109-1775
<input checked="" type="checkbox"/> Ralph Della Ratta Jr.	Director	200 PUBLIC SQUARE CLEVELAND, MA 44114

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<input type="checkbox"/> Virginia Wheeler	Director	28 STATE ST BOSTON, MA 02109-1775
<input type="checkbox"/> Brian Carroll	Secretary	ONE CITIZENS BANK WAY JOHNSTON, RI 02919

The annual report must be signed by an authorized signer of the entity.
Job Title: Assistant Secretary

Gary A. Ashjian *11/01/2022*

Sign Here Date