

ISSUED JULY 1, 1989

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|----------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|
| No. 53532 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE | Due No Later Than November 1, 1989 | RICHARD J. CARMEN P. O. BOX 430 |
| | 1. Mailing Address — Please Correct 53532 | |
| | EVERGREEN WATER COMPANY RICHARD J. CARMAN BOX 430 | ST. MARIES ID 83861 |
| NO FEE REQUIRED SEP 29 1989 | ST. MARIES ID 83861 | 3. Incorporated Under The Laws of IDAHO NO: 53532 |

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|-------------|--------------|------------|
| President: | Richard J. Carman | PO Box 430 | St Maries | Id | 83861 |
| Secretary: | Betty Carman | PO Box 430 | | | |
| Directors: | | | | | |

5. Nature of Business

Public water supply

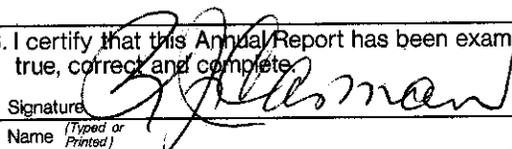
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title



9/15/89

President