

|  |               |  |            |  |                     |
|--|---------------|--|------------|--|---------------------|
| No. <b>C 204224</b>  |               | <b>Due no later than Nov 30, 2016</b>  |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>VIRIDIAN MANAGEMENT INC<br>PO BOX 490<br>ENTERPRISE OR 97828   |            | INCORP SERVICES, INC.<br>1524 S VISTA AVE STE 12<br>BOISE ID 83705 |                     |
|  |               |  |            | 3. <u>New</u> Registered Agent Signature:*                         |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |  |            |  |                     |
| Office Held  | Name          | Street or PO Address   | City       | State  | Country Postal Code |
| PRESIDENT  | JERRY M GREEN | PO BOX 490   | ENTERPRISE | OR   | 97828               |
| 5. Organized Under the Laws of:<br><br><b>OR<br/>C 204224</b>  |               | 6. Annual Report must be signed.*<br>Signature: Katherine S Hanson<br>Name (type or print): Katherine S Hanson<br>Date: 10/10/2016<br>Title: Executive Assistant |            |  |                     |
| Processed 10/10/2016   |               | * Electronically provided signatures are accepted as original signatures.  |            |  |                     |