

No. 8021	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 30, 1995	DANIEL M JOHNSON 404 OAK
Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address -- Please Correct If Not Correct LEWIS COUNTY ABSTRACT COMPANY, DANIEL M JOHNSON BOX 36 NEZPERCE ID 83543	NEZPERCE ID 83543 3. Incorporated Under The Laws of ID NO: 8021

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Postal Code</u>
President:	Daniel M. Johnson	404 Oak St.	Nezperce	ID	83543
Secretary:	Daniel M. Johnson	404 Oak St.	Nezperce	ID	83543
Directors:	Daniel M. Johnson	404 Oak St.	Nezperce	ID	83543

5. Nature of Business

LAND TITLE INSURANCE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Daniel M. Johnson

Date

Title

7/12/95

Pres.