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|--|--|--|--------------------------------------|-------|---------|-------------|
| No. <b>C 28929</b>   | <b>Due no later than Nov 30, 2014</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |                                      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>SILVER CITY LODGE NO. 13, ANCIENT FREE AND ACCEPTED<br>MASONS, OF HOMEDALE, OWYHEE COUNTY, IDAHO<br>ROBERT C TROXEL, JR<br>PO BOX 487<br>MARSING ID 83639-0487<br>USA | ROBERT C TROXEL JR<br>6988 OLD BRUNEAU<br>MARSING 83639-0487<br><br>3. <u>New</u> Registered Agent Signature:* |                                      |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |  |                                      |       |         |             |
| Office Held  | Name   | Street or PO Address   | City                                 | State | Country | Postal Code |
| SECRETARY  | ROBERT C TROXEL JR   | P O BOX 487  | MARSING                              | ID    | USA     | 83639-0487  |
| DIRECTOR   | GREGORY L WINTHER  | 7366 W OLD COUNTRY CT  | BOISE                                | ID    | USA     | 83709-7087  |
| TREASURER  | DAVID A SMITH  | 2166 E AUTUMN WAY  | MERIDIAN                             | ID    | USA     | 83642-2166  |
| PRESIDENT  | HARRY C BLACK  | 10675 TAHITI   | BOISE                                | ID    | USA     | 83713-2166  |
| DIRECTOR   | C. PHILIP DREW   | 525 S COOL CREEK CIRCLE  | NAMPA                                | ID    | USA     | 83686-2166  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 28929</b>   | 6. Annual Report must be signed.*<br>Signature: Robert C. Troxel JR<br>Name (type or print): Robert C. Troxel JR   |  | Date: 10/10/2014<br>Title: secretary |       |         |             |
| Processed 10/10/2014   |  | * Electronically provided signatures are accepted as original signatures.                                      |                                      |       |         |             |