

|  |               |   |       |  |         |                                   |  |
|--|---------------|---|-------|--|---------|-----------------------------------|--|
| No. <b>C 145523</b>  |               | <b>Due no later than Sep 30, 2017</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                                   |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>PARMA LIONS CLUB, INC.<br>PATRICIA L ROHWER<br>PO BOX 60<br>PARMA ID 83660 |       | GARY ROHWER<br>29865 SHARP LANE<br>PARMA ID 83660  |         |                                   |  |
|  |               |   |       | 3. <u>New</u> Registered Agent Signature:*         |         |                                   |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |   |       |  |         |                                   |  |
| Office Held  | Name          | Street or PO Address  | City  | State  | Country | Postal Code                       |  |
| PRESIDENT  | DAVID CARLSON | 11575 W USTICK RD   | BOISE | ID   | USA     | 83713-5012                        |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 145523</b>  |               | 6. Annual Report must be signed.*<br>Signature: Patricia Rohwer<br>Name (type or print): Patricia Rohwer                                |       |  |         | Date: 08/02/2017<br>Title: Member |  |
| Processed 08/02/2017   |               | * Electronically provided signatures are accepted as original signatures.   |       |  |         |                                   |  |