

|                                                                                                                                                        |                  |                                                                                                                                                                                         |      |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 109924</b>                                                                                                                                    |                  | <b>Due no later than Mar 31, 2018</b>                                                                                                                                                   |      | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ROGER STUTZMAN FARMS, INC.<br>ROGER STUTZMAN<br>1902 E 4100 N<br>BUHL ID 83316<br>USA |      | ROGER STUTZMAN<br>1902 E 4100 N<br>BUHL ID 83316   |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                         |      | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                         |      |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                    | City | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | MARY K STUTZMAN  | 1902 E , 4100 N                                                                                                                                                                         | BUHL | ID                                                 | USA     | 83316       |  |
| PRESIDENT                                                                                                                                              | ROGER L STUTZMAN | 1902 E., 4100N.                                                                                                                                                                         | BUHL | ID                                                 | USA     | 83316       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 109924</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Roger Stutzman<br>Name (type or print): Roger Stutzman<br>Date: 01/22/2018<br>Title: president                                          |      |                                                    |         |             |  |
| Processed 01/22/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                               |      |                                                    |         |             |  |