

No. C 14016

Due no later than October 31, 2005  
Annual Report Form

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

AMERICAN INSURANCE AND LOAN CO., IN  
JOHN B SULLIVAN  
55 SOUTHWAY  
PO BOX 559  
LEWISTON, ID 83501

2. Registered Agent and Office **NO PO BOX**

JOHN B SULLIVAN  
55 SOUTHWAY  
LEWISTON, ID 83501

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	John B. Sullivan, PO Box 559,		Lewiston, ID		83501
*Treasurer					
Vice President	Krista S. Barnes, PO Box 559,		Lewiston, ID		83501
*Secretary					

5. Organized Under the Laws of:

IDAHO  
C 14016

6.

Signature

Name (Typed or Printed)

*John B. Sullivan*

Date

8/8/05

Title

*President*