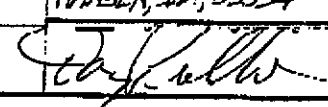


|                                                                                                                  |                    |                                                                                                                                                    |                                                            |                                                                                                                                                                          |                       |             |
|------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|
| No. <b>C 187519</b>                                                                                              |                    | Due no later than Jun 30, 2012<br>Annual Report Form                                                                                               |                                                            | 2. Registered Agent and Office<br>(NOT A P.O. BOX)<br>DAVID GRINDSTAFF<br>2280 E 1526 N<br>ROGERSON ID 83302<br>DOUG PULLIN<br>2935 ROCK CREEK ROAD<br>HANSEN, ID, 83334 |                       |             |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83722<br>BOISE, ID 83720-0686                     |                    | 1. Mailing Address: Correct in this box if needed.<br>ROGERSON FIRST BAPTIST CHURCH, INC.<br>DAVID W GRINDSTAFF<br>PO BOX 141<br>ROGERSON ID 83302 |                                                            |                                                                                        |                       |             |
| RECEIVED BY DUE<br>DATE                                                                                          |                    |                                                                                                                                                    |                                                            |                                                                                                                                                                          |                       |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. |                    |                                                                                                                                                    |                                                            |                                                                                                                                                                          |                       |             |
| Office Held                                                                                                      | Name               | Street or PO Address                                                                                                                               | City                                                       | State                                                                                                                                                                    | Country               | Postal Code |
| President                                                                                                        | Doug Pullin        | 2935 Rock Creek Rd.                                                                                                                                | Hansen, Id.                                                | USA                                                                                                                                                                      |                       | 83334       |
| Director                                                                                                         | Annie Pullin       | 2935 Rock Creek Rd.                                                                                                                                | Hansen, Id.                                                | USA                                                                                                                                                                      |                       | 83334       |
| Secretary                                                                                                        | Judy L. Grindstaff | 890 Lady Luck Dr. Apt. #1                                                                                                                          | Jackpot, NV.                                               | USA                                                                                                                                                                      |                       | 89325       |
| 5. Organized Under the Laws of:                                                                                  |                    |                                                                                                                                                    | 6.                                                         |                                                                                                                                                                          |                       |             |
| IDAHO<br>C 187519                                                                                                |                    |                                                                                                                                                    | Signature: <i>Judy L. Grindstaff, Sec.</i>                 |                                                                                                                                                                          | Date: <i>7/30/12</i>  |             |
|                                                                                                                  |                    |                                                                                                                                                    | Name (type or print):<br><i>Judy L. GRINDSTAFF, SEC. -</i> |                                                                                                                                                                          | Title: <i>7/30/12</i> |             |
| Issued 07/16/2012 by LJC                                                                                         |                    |                                                                                                                                                    |                                                            |                                                                                                                                                                          |                       |             |