| No. C 144500 Return to: | | Due no later than Jun 30, 2013 Annual Report Form | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) REV M ANTHONY HARPER PHD 1094 S. HILTON #221 BOISE ID 83706 3. New Registered Agent Signature:* | | | |
|--|-----------------------|---|---|-----------------------------|--|---------|-------------|--|
| | | | | 10 1000000 00 0000 00000000 | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. TREASURE VALLEY CHRISTIAN NEWS, INC. REV. M. ANTHONY HARPER PO BOX 1829 BOISE ID 83701-1829 | | #221 BOISE ID | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Name | es and Busin | ess Addresses of I | President, Secretary, and Directors. Treasu | rer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR JEFFERY KEL | | LER | 4004 PASADENA DR. | BOISE | ID | USA | 83705 | |
| PRESIDENT 1 | | | P.O. BOX 1829 | BOISE | ID | USA | 83701 | |
| SECRETARY | SECRETARY ALETA LEEPI | | 245 N HAPPY VALLEY RD | Nampa | ID | USA | 83687 | |
| DIRECTOR | JASON HERRING | | 652 S. MOON BEAM WAY | EAGLE | ID | USA | 83616 | |
| 5. Organized Under the Laws of: 6. | | 6. Annual Report must be signed.* | | | | | | |
| ID C 144500 | | Signature: M. Anthony Harper | | | Date: 04/23/2013 | | | |
| | | Name (type or print): M. Anthony Harper | | | Title: President | | | |
| Processed 04/23/2013 | | * Electronically pr | ovided signatures are accepted as original | signatures. | | | | |