PETE T. CENARRUSA SECRETARY OF STATE

BEN YSURSA CHIEF DEPUTY SECRETARY OF STATE

700 West Jefferson PO Box 83720 Bouse, Idaho 83720-0080 Telephone 208 334-2300 Facsimile 208 334-2282



Corporations Division
208 334-2301
Uniform Consenercial Code Division
208 334-3391
Facilities 334-2347
Trademarks/Notaries Division
208 334-2300
Elections Division
208 334-2300
Facil Division
208 334-2300
Fiscal Division
208 334-5355
Computer Services
208 334-5354

July 16, 1996

HENDRICKSON ADDITION WATER... LEE SMITH 216 ALBERT ST CALDWELL ID 83605

RE: HENDRICKSON ADDITION WATER...File Number C 35490

Dear Mr. Smith:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 5 on your annual report must be completed to show the nature of business of the corporation. Instruction #4 on the application indicated if your nature of business says "any lawful" you must cross off and indicate your nature of business. Please be specific. Any lawful, non-profit, or general business is too broad.

If you have any questions or need further assistance, please do not hesitate to contact me at (208) 332-2816.

Very truly yours,

Tonya Herold Corporate Division

Enclosures: cited

| lo. c 354 | .90 | Annual Report Form Due No Later Than November 30, | | | 2. Registered Agent and Office NOT A P.O. BOX | | | |
|---------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------|-----------------------------------------------|---------------|---------|-------|
| PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | | Making Address Please Correct II Not Correct HENDRICKSON ADDITION WATER A LEE R. SMITH 216 ALBERT ST. CALDWELL ID 83605 | | | LEE R. SMITH 216 EAST ALBERT STREET | | | |
| | | | | | CALDWELL ID | | ID | 83635 |
| | | | | | 3. Organized Under the Laws of: | | | |
| | | | | | IJ | | C 35490 | |
| | nter Names and Addr Companies: Enter Nar | | it, Secretary and Director s of D Managers or D | - | check one) | | | |
| Office held | Name | | reet or P.O. Address | | City | <u>s</u> | tate | Zie |
| President | Lee R. Smi | | 16 Albert | | ldwell | ID | 83605 | |
| Secretary Herbert Retti | | _ | 03 Albert | Ca | ldwell | ID | | |
| Directors | Donald McK | *** | 02 Ja rvin | | ldwell | \mathbf{D} | | |
| | John Molle | rup 3 | 509 S. Kimball | Ca | ldwell | \mathbf{ID} | 83605 | |
| NATURE OF | BJSINESS | knowle Signati | y that this Ammual Reportedge true, correct and conurse | Jan 2 | Date | <u>7-15</u> | _ | of my |
| | | Name | Printed | - | | | | |
| ISSUED: 37-06-1996 | | | | | 11839 | | | |
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