

|                                                                                                                                                        |                 |                                                                                                                                                       |          |                                                               |         |                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------|---------|-------------------------|--|
| No. <b>W 66984</b>                                                                                                                                     |                 | <b>Due no later than Sep 30, 2012</b>                                                                                                                 |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |                         |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PATTY KOSTERMAN LLC<br>JAMES A CRIPE<br>7556 W HIGHLAND DR<br>COEUR D ALENE ID 83814 |          | JAMES A CRIPE<br>7556 W HIGHLAND DR<br>COEUR D'ALENE ID 83814 |         |                         |  |
|                                                                                                                                                        |                 |                                                                                                                                                       |          | 3. <u>New</u> Registered Agent Signature:*                    |         |                         |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                       |          |                                                               |         |                         |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                  | City     | State                                                         | Country | Postal Code             |  |
| MEMBER                                                                                                                                                 | PATTY KOSTERMAN | 3742 E MAIN RD APT 1 MCCLLENATHAN PARK                                                                                                                | FREDONIA | NY                                                            | USA     | 14063                   |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                     |          |                                                               |         |                         |  |
| <b>ID<br/>W 66984</b>                                                                                                                                  |                 | Signature: James A Cripe                                                                                                                              |          |                                                               |         | Date: 07/19/2012        |  |
|                                                                                                                                                        |                 | Name (type or print): James A Cripe                                                                                                                   |          |                                                               |         | Title: Registered Agent |  |
| Processed 07/19/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                             |          |                                                               |         |                         |  |