



# CERTIFICATE OF ASSUMED BUSINESS NAME

Pursuant to Section 53-504, Idaho Code, the undersigned submits for filing a certificate of Assumed Business Name.

**FILED/EFFECTIVE**

JAN 11 11 22 AM '02

Please type or print legibly.

**NOTE: See instructions on reverse before filing.**

SECRETARY  
STATE

1. The assumed business name which the undersigned use(s) in the transaction of business is:

AMERICAN HOME SERVICES

2. The true name(s) and business address(es) of the entity or individual(s) doing business under the assumed business name:

<u>Name</u>	<u>Complete Address</u>
<u>MARK T PERRY</u>	<u>3801 SUMMERSET WAY BOISE 83709</u>
<u>JODI M. PERRY</u>	<u></u>
<u></u>	<u></u>

3. The general type of business transacted under the assumed business name is:

- |  |  |
|--|--|
| <input type="checkbox"/> Retail Trade                        | <input type="checkbox"/> Transportation and Public Utilities |
| <input type="checkbox"/> Wholesale Trade                     | <input type="checkbox"/> Construction                        |
| <input checked="" type="checkbox"/> Services                 | <input type="checkbox"/> Agriculture                         |
| <input type="checkbox"/> Manufacturing                       | <input type="checkbox"/> Mining                              |
| <input type="checkbox"/> Finance, Insurance, and Real Estate |  |

Submit Certificate of  
Assumed Business  
Name and \$20.00 fee to:

Secretary of State  
700 West Jefferson  
Basement West  
PO Box 83720  
Boise ID 83720-0080  
208 334-2301

4. The name and address to which future correspondence should be addressed:

AMERICAN HOME SERVICES  
3801 SUMMERSET WAY  
BOISE ID 83709

5. Name and address for this acknowledgment copy is (if other than # 4 above):

Phone number (optional):

3534114

Signature: [Signature]

Printed Name: MARK PERRY

Capacity: OWNER / PARTNER

(see instruction # 8 on back of form)

Secretary of State use only

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IDAHO SECRETARY OF STATE  
01/11/2002 05:00  
CK: CASH CT: 155622 BH: 439505  
1 @ 20.00 = 20.00 ASSUM NAME # 2

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