| 1 - 4 3 4 3                        | Annual Report Form  |
|------------------------------------|---|
| Return to:                         | Due No Later Than November 30 2. Registered Agent and Office NOT A P.O. BOX |
| SECRETARY OF STATE                 | I. Making Address - Please Correct, if Not Correct DANIEL ESKELSON          |
| 700 WEST JEFFERSON<br>PO BOX 83720 | CIFARMATED LANGE TO THE COT OF THE COT OF                                   |
| BOISE, ID 83720-0080               | DANIEL ESKELSON   THE MATTERDEEMERE RD                                      |
| NO FEE REQUIRED                    | 97 JUNEBERRY LN PRIEST RIVER ID 83856                                       |
| ** FINAL NOTICE **                 | 3. Organized Under the Laws of:   |
| 4. Corporations: Enter Names and I | ID 83356  |
| Limited Liability Companies: Ente  | er Names and Addresses Geretary and Directors                               |
| Office held Name                   | Members (check one)   |
|                                    | Street or P.O. Address City State Zip                                       |
| ,                                  | Teason 97 Junebara 1  |
| Cyntha E                           |   |
| Sarotory Joseph                    | Estedson 97 Junobarry In Priest Pur 70 83856                                |
|                                    | Estation of Jumphaning In Priest River FD 83856                             |
| (all about                         | e are also directors - D.E.)  |
|                                    | anactors - D.S.   |
|                                    | ,   |
| Signature of New Registered A      | ogent 6.  |
| -3/5/0/04 A                        |   |
|                                    | Signature Will Ehr Date 12/15/00  |
|                                    | Name (Typed or Denie   1 2 )  |
| ISSUED: 10-03-193                  | Name (Typed or Danie   Eskelson Title President                             |
|                                    | DO NOT JAPE OR STAPLE ) 10903   |
|                                    | ALC OR STAPLE ) 10403   |
|                                    |   |
| 。                                  |   |
|                                    |   |